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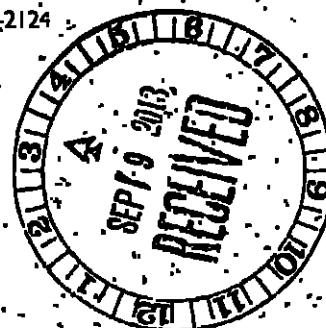
September 6, 2013 P.O. Box 699 • Fultondale, AL 35068 • (205) 841-4481 • Fax (205) 841-2124

Ms. Cynthia T. Brown,
Chief of Section Admin., Office of Proceedings
Surface Transportation Board
395 E Street S.W.
Washington, DC 20423

ENTERED
Office of Proceedings

SEP 9 2013

Part of
Public Record



RE: STB Docket No. AB-55 (Sub-No. 613x)

Dear Ms. Brown,

Please see the attached copies of correspondence concerning our last extension. The City of Fultondale is requesting a 180 day extension from CSX Transportation, Inc. (CSXT) to complete the negotiation of their Rail Project.

The Alabama Department of Transportation (ALDOT) is requiring us to do one more appraisal update and present it to ALDOT. At this time they will review the appraisal and get back to us in thirty days (30) to authorize the funds to be paid to CSXT. We believe this will take place approximately October 15.

We appreciate your patience and cooperation in this Great Rail Project for our City.

Yours Truly,

Jim Lowery, Mayor
City of Fultondale

FILED FEE WAIVED

encs

cc: Ms. Elizabeth Steel
Manager - Rails to Trails
CSX Transp., Inc.
6737 Southpoint Dr. South
Jacksonville, FL 32216

cc: CSX Transportation
Attn: Bruce McMahon
Mgr - Public Agency Service
301 West Bay Street
Suite 900, J-180
Jacksonville, FL 32202

cc: CSX Transportation
Attn: Joann Burroughs
Manager of Network Services
500 Water Street - J200
Jacksonville, FL 32202

cc: Louis E. Gitomer
Attorney for CSX Transp., Inc.
600 Baltimore Ave., Suite 301
Towson, MD 21204-4022

Danif

LAW OFFICES OF
LOUIS E. GITOMER, LLC.

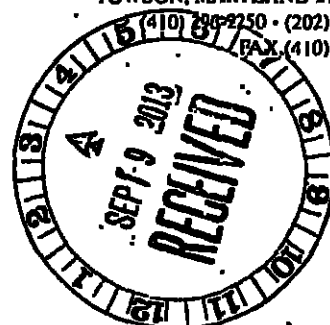
LOUIS E. GITOMER
lou@lgraillaw.com

MELANIE R. YASBIN
melanie@lgraillaw.com
410-296-2225

March 15, 2013

Ms. Cynthia T. Brown
Chief of the Section of Administration, Office of Proceedings
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395 E Street, S W
Washington, D. C. 20423

600 BALTIMORE AVENUE, SUITE 301
TOWSON, MARYLAND 21204-4022
(410) 286-2250 • (202) 466-6532
FAX (410) 332-0885



RE: Docket No. AB-55 (Sub-No. 613X), *CSX Transportation, Inc. —
Abandonment Exemption—in Jefferson County, AL*

Dear Ms. Brown:

CSX Transportation, Inc. ("CSXT") agrees to the request from the City of Fultondale filed on March 14, 2013, for an extension of 180 days to negotiate interim trail use/rail banking over the 16.47-mile rail line extending from milepost ONC 384 00 at Black Creek to milepost ONJ 400 47 at West Jefferson, in Jefferson County, AL, in the above-entitled proceeding. The period to negotiate trails use was most recently extended to March 4, 2013, and the consummation date was extended to May 3, 2013. *CSX Transportation, Inc.-Abandonment Exemption-in Jefferson County, Ala*, STB Docket No. AB-55 (Sub-No 613X) (STB served September 18, 2012). CSXT has not consummated the abandonment. CSXT concurs in an extension of the negotiating period until September 2, 2013. CSXT understands that the consummation date would then be extended to November 1, 2013 pursuant to 49 C.F.R. §1152.29(c)(2).

This letter is being efiled. Thank you for your assistance. If you have any questions please call or email me.

Sincerely yours

Louis E. Gitomer
Attorney for: CSX Transportation, Inc

cc. Mr. Lowery

ENTERED
Office of Proceedings
SEP 9 - 2013
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Public Record

CITY OF FULTONDALE

POST OFFICE BOX 699
FULTONDALE, ALABAMA 35068

PHONE: (205) 841-4481

FAX: (205) 841-2124

MAYOR:
JIM LOWERY

MAYOR PRO-TEM:
JOSEPH BOLTON

CITY CLERK:
JANE HICKS

COUNCIL:
WILLIAM HOWELL
DARRELL HUBBERT
GREG MORRIS
TOMMY LODEN

March 11, 2013

Ms Cynthia T Brown
Chief of Section Admin., Office of Proceedings
Surface Transportation Board
395 E Street SW
Washington, DC 20423

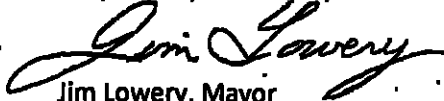
RE: STB Docket No. AB-55 (Sub-No. 613x)

Dear Ms. Brown:

Please see the attached copies of previous correspondence concerning our last extension request. It is my understanding the Alabama Department of Transportation is almost finished with their review and approval of this project. This should be the last hurdle before we can move forward to the purchase of the property. Due to these circumstances the City of Fultondale is asking for an additional 180 day extension for this rail corridor.

Once again I would like to thank you for your patience and understanding to keep this project moving forward to both parties satisfaction.

Respectfully submitted,


Jim Lowery, Mayor
City of Fultondale

encs

cc: Ms Elizabeth Steel
Manager - Rails to Trails
CSX Transp., Inc.
6737 Southpoint Dr. South
Jacksonville, FL 32216

cc: CSX Transportation
Atten: Bruce McMahon
Mgr-Public Agency Service
301 West Bay Street
Suite 900, J-180
Jacksonville, FL 32202

cc: CSX Transportation
Atten: Joann Burroughs
Manager of Network Services
500 Water Street -J200
Jacksonville, FL 32202

"A FRIENDLY CITY"

CITY OF FULTONDALE

POST OFFICE BOX 699
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MAYOR
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JOSEPH BOLDEN

CITY CLERK
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COUNCIL
WILLIAM HOWELL
DARRELL HUBBERT
GREG MORRIS
CONNY LODEN

ENTERED
Office of Proceedings

SEP 04 2012

Part of
Public Record

August 31, 2012

Ms. Cynthia T. Brown
Chief of Section Admin., Office of Proceedings
Surface Transportation Board
395 E. Street SW
Washington, DC 20423

RE:STB Docket No. AB-55 (Sub-No. 613x)

Dear Ms. Brown:

Please see the attached copies of previous correspondence concerning our last extension request. This is to advise that we have ordered another appraisal update and received it and talked to CSX Transportation.

The Alabama Department of Transportation has signed off on the Environmental testing report on the trail. I believe we have everything to close the acquisition of the trail as we have made great progress with your help.


We are therefore requesting an additional 180 day extension from the September 5, 2012 date from the Surface Transportation Board to complete this great trail program to enrich the quality of life for our citizens.

Once again I would like to thank the Surface Transportation Board and all origination that have been working so long and hard on this great project.

Respectfully submitted,


Jim Lowery, Mayor
City of Fultondale

encs

 GRANTED Office of Proceedings	DECISION ID NO.: <u>42686</u>
	DECIDED DATE: <u>9/18/12</u>
	SERVICE DATE: <u>9/18/12</u>
	APPROVED: <u>Rachel D Campbell</u> Director
	<input checked="" type="checkbox"/> <u>extended to 3/4/13</u>

"A FRIENDLY CITY"

CITY OF FULTONDALE

POST OFFICE BOX 699
FULTONDALE, ALABAMA 35068
PHONE: (205) 841-4481
FAX: (205) 841-2124

MAYOR:
JIM LOWERY

MAYOR PRO-TEM:
JOSEPH BOLTON

CITY CLERK:
JANE HICKS

COUNCIL:
WILLIAM HOWELL
DARRELL HUBBERT
GREG MORRIS
TOMMY LODEN

August 31, 2012

Ms. Cynthia T. Brown
Chief of Section Admin. Office of Proceedings
Surface Transportation Board
395 E. Street SW
Washington, DC 20423

RE: STB Docket No. AB-55 (Sub-No. 613x)

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Once again I would like to thank the Surface Transportation Board and all origination that have been working so long and hard on this great project.

Respectfully submitted,



Jim Lowery, Mayor
City of Fultondale

encs.

"A-FRIENDLY-CITY"

cc: Ms. Elizabeth Steel
Manager - Rails to Trails
CSX Transportation, Inc.
6737 Southpoint Drive South
Jacksonville, FL 32216

cc: CSX Transportation
Attn: Bruce McMahon
Mgr. Public Agency Service
301 West Bay Street
Suite 900, 4-180
Jacksonville, FL 32202

cc: CSX Transportation
Attn: Joann Burroughs
Manager of Network Services
500 Water Street - 1200
Jacksonville, FL 32202

CITY OF FULTONDALE

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FULTONDALE, ALABAMA 35068
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MAYOR
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JOSEPH BOLTON

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JANE HIGGS

COUNCIL
WILLIAM HOWELL
DARRELL HUBBERT
GREG MORRIS
TOMMY LODEN

March 1, 2012

Ms. Cynthia T. Brown
Chief of Section Admin. Office of Proceedings
Surface Transportation Board
395 E Street SW
Washington, DC 20423

Re: STB Docket No. AB-55 (Sub No. 613x)

Dear Ms. Brown:

By decision served on October 2, 2007, the Surface Transportation Board (STB) issued a notice of interim trail use or abandonment (NITU) substituting the City of Fultondale, AL (the City), as the interim trail use proponent in lieu of Jefferson County, Alabama with respect to the 16.47-mile line which is the subject of the above-referenced proceeding. The Board also authorized a new negotiation period for the City and CSXT extending from October 2, 2007, until March 30, 2008.

By decisions served on April 3, 2008, October 2, 2008, April 6, 2009, and September 28, 2009, the trail use negotiation period under the NITU was extended to March 20, 2010. These decisions also extended the consummation notice filing deadline until March 19, 2010.

During the current extension period the City and CSXT have been involved in the negotiation of a Right-of-Entry Agreement required in order for the city to conduct environmental testing under the draft Purchase-Sale Agreement, and the City obtained conditional access to funds available through an EPA Brownfield Grant to cover the cost of that ESA testing work. The City has now approved and is in the process of executing the Right-of-Entry Agreement to be submitted to CSXT for its approval and execution.

"A FRIENDLY CITY"

Material progress has been made in these negotiations to date, and the City desires an extension of the March 20, 2010 deadline in order to gain access to the site and conduct the ESA testing work to be funded through the Brownfield Grant. By copy of this letter to CSXT, I am requesting that CSXT notify you of its agreement with this requested extension of 180 days from the March 20th date. During the last extension we have received right-of-entry and have completed the environmental testing. By receiving this letter we are requesting that CSXT notify you of its agreement with this request extension of 180 days from September 15th date so we can complete the negotiations.

Since our last extension the City has made a lot of progress with our right-of-entry granted to do the environmental on the rail bed. The testing is almost complete on all but two parcels. By receiving this letter we are requesting a 180 day extension from March 15, 2011 from CSXT to complete the work and finish the negotiations.

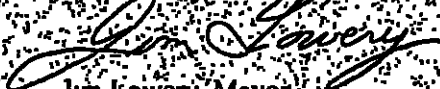
Since our last extension request of March 15th, 2011 we have completed the Environmental on the rail bed and also the appraisal has been updated. The negotiations were on going until April 27th when an F-3, F-4 and F-5 tornado hit our state and killed 245 people. Fulondale had over 300 homes damaged, several businesses destroyed or damaged and 32 homes were completely destroyed but we were blessed that we had no loss of life due to the destruction.

We had to put the CSXT negotiations on hold until we could help our residents and business owners put their life's back together. However, it is time to start the process again. Therefore I am requesting another 180 day extension from September 11, 2011 so we can complete the negotiations on this great project for our community.

The City of Fulondale is once again requesting a 180 day extension by the Surface Transportation Board. We have just received the third appraisal that the Surface Transportation Board and the City of Fulondale agreed upon. We feel that the final days of this negotiation is near for both parties to reach an agreement and move forward on this great Rail Corridor Project in North Jefferson County, Alabama.

Once again I would like to thank the Surface Transportation Board and all origination that have been working so long and hard on this great project.

Respectfully submitted,



Jim Lowery, Mayor
City of Fulondale

cc: CSX Transportation
Attn: Bruce McMahon
Manager - Public Agency Ser
301 West Bay St
Suite 200, J-180
Jacksonville, FL 32202

cc: CSX Transportation
Attn: Joann Burroughs
Manager of Network Services
500 Water Street - J200
Jacksonville, FL 32202

42263
DO

SERVICE DATE - MARCH 13, 2012

SURFACE TRANSPORTATION BOARD

DECISION

Docket No. AB 55 (Sub-No. 613X)

CSX TRANSPORTATION, INC. —ABANDONMENT EXEMPTION—
IN JEFFERSON COUNTY, ALA

Decided: March 12, 2012

CSX Transportation, Inc. (CSXT) filed a notice of exemption under 49 C.F.R. pt. 1152 subpart F—Exempt Abandonments to abandon a 16.47-mile rail line extending from milepost ONC 384.00 at Black Creek to milepost ONJ 400.47 at West Jefferson, in Jefferson County, Ala. Notice of the exemption was served and published in the Federal Register on September 22, 2003 (68 Fed. Reg. 55,085).

By decision and notice of interim trail use or abandonment (NITU) served October 21, 2003, the proceeding was reopened and a 180-day period was authorized for the Jefferson County Commission (County) to negotiate an interim trail use/rail banking agreement with CSXT for the right-of-way involved in this proceeding pursuant to the National Trails System Act, 16 U.S.C. § 1247(d) (Trails Act).¹ The trail use negotiation period under the NITU was extended several times, with the decision served April 5, 2007, extending the negotiation period until October 3, 2007.

By decision served on October 2, 2007, the Board vacated the NITU served on October 21, 2003, and issued a replacement NITU substituting the City of Fultondale, Ala. (the City), as the interim trail use proponent in lieu of the County with respect to the 16.47-mile line. The Board also authorized a new, 180-day negotiation period for the City and CSXT, extending from October 2, 2007, until March 30, 2008.

By a series of decisions, the most recent served on September 27, 2011, the trail use negotiation period under the NITU was extended to March 9, 2012. In this decision, the Board is granting the request by the City to extend further the NITU negotiating period.

By letter filed on March 2, 2012, the City submitted a request for an additional 180-day extension of the negotiating period. The City states that it has received a third appraisal involving the line and that the time is needed to complete the negotiations between the parties.

¹ That decision also imposed a salvage-related condition that remains in effect.

Sine

Copy Charlie + SA

*Have SA.
Explain to
Charlie*

*See
3-20-12*

**SURFACE TRANSPORTATION BOARD
WASHINGTON, DC 20423-0001.**

**OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE \$300
RETURN AFTER FIVE DAYS**

Copy C Mander DIT

LAW OFFICES OF
LOUIS E. GITOMER, LLC.

LOUIS E. GITOMER
Lou@lgraillaw.com

MELANIE R. YASBIN
Melanie@lgraillaw.com
410-296-2225

600 BALTIMORE AVENUE, SUITE 301
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FAX (410) 332-0885

March 6, 2012

Ms. Cynthia T. Brown
Chief of the Section of Administration, Office of Proceedings
Surface Transportation Board
395 E Street, S.W.
Washington, D. C. 20423

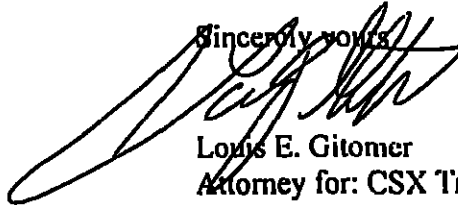
RE: Docket No AB-55 (Sub-No. 613X), *CSX Transportation, Inc. —
Abandonment Exemption—in Jefferson County, AL*

Dear Ms. Brown:

CSX Transportation, Inc. ("CSXT") agrees to the request from the City of Fultondale filed on March 2, 2012, for an extension of 180 days to negotiate interim trail use/rail banking over the 16.47-mile rail line extending from milepost ONC 384.00 at Black Creek to milepost ONJ 400.47 at West Jefferson, in Jefferson County, AL, in the above-entitled proceeding. The period to negotiate trails use was most recently extended to March 9, 2012, and the consummation date was extended to May 8, 2012. *CSX Transportation, Inc - Abandonment Exemption-in Jefferson County, Ala*, STB Docket No. AB-55 (Sub-No. 613X) (STB served September 27, 2011). CSXT concurs in an extension of the negotiating period until September 15, 2012. CSXT understands that the consummation date would then be extended to November 14, 2012 pursuant to 49 CFR 1152.29(e)(2).

This letter is being efiled. Thank you for your assistance. If you have any questions please call or email me

Sincerely yours,



Louis E. Gitomer
Attorney for: CSX Transportation, Inc

cc: Mr. Lowery